**Answer sheet.**

**Listening.**

**Task 1.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **1** | **2** | **3** | **4** | **5** | **6** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**Task 2.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **1** | **2** | **3** | **4** | **5** | **6** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**Reading.**

**Task 3.**

|  |  |
| --- | --- |
| 1 |  |
| 2 |  |
| 3 |  |
| 4 |  |
| 5 |  |
| 6 |  |
| 7 |  |
| 8 |  |

**Use of English.**

**Task 4.**

|  |  |  |  |
| --- | --- | --- | --- |
| **ACROSS** | | **DOWN** | |
| 1 |  | 1 |  |
| 3 |  | 2 |  |
| 4 |  | 3 |  |
| 5 |  | 6 |  |
| 7 |  | 7 |  |
| 9 |  | 8 |  |
| 11 |  | 10 |  |
| 13 |  | 12 |  |
| 16 |  | 14 |  |
| 17 |  | 15 |  |
| 18 |  | 16 |  |
| 19 |  |  |  |
| 20 |  |  |  |

**Task 5.**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

**Total number of points: \_\_\_\_\_\_\_\_\_\_\_\_\_/54points**